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ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep the information on this form current.

To advise the County of any changes please contact Christine Cobie by telephone at 488-8962 or by e-mail at CobieC@mail.co.leon.ft.us



Applications will be discarded if no appointment is made after two years.

| - 41-41-1-1 | | | | |
|---|---|--|-------------------------------------|---------------------------------------|
| Name: RALPID | MILLS | | • | Date: 10 6 64 |
| Name: RALPId Home Phone: 456-528 | Work Phone: 251- | 3186 Email: | RMILLSA | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Occupation: DISTRICT Please check box for preferred | man acon Employe | " WASTE ! | ranald Men | MOF LEON CON |
| Please check box for preferre | d mailing address. | - | | 1 |
| Work Address: 300 | I COMMONWE | alth Blv | 4. | |
| City/State/Zlp: Tar | LAHASSEE, FL | 32303 | · | |
| Home Address 3 | 3 TIPPERAN | Y DR. | | |
| City/State/Zip: TA | LLAHA SSEB, | FL. 323 | 09 | |
| Do you live in Leon County? | ☑Yes ☐ No If yes, do yo | u live within the C | ity ilmita? 🗷 Yes I | □ No |
| Do you own property in Leon | County? ☐Yes ☐ No 1 | f yes, is it located | within the City limit | ®? ⊯Yes ⊔ No |
| For how many years have you | ilved and/or owned prope | rty in Leon Count | /7 <u>/O</u> years | |
| Are you interested in carving | on any specific Committee | (s)? If yes, please | Indicate your prefe | rence |
| 1st Choice: _Source | นารณ์ | 2nd Choice:/ | SECACTING | |
| If not interested in any spec those areas in which you are | ific Committee(s), are you interested, or describe oth | interested in a sp or areas not listed | ecific subject matt ; | er? If yes, please check |
| Human Services Housing Tourist Development Tre | Health Care Scien insportation Bicycle/P | nce Library Se edestrian Met | rvices Growth ropolitan Planning | Management Organization |
| Other Areas | | | | |
| Have you served on any prev | lous Leon County committ | eas? Tyes | . Da No | |
| if Yes, on what Committee(s) | have you served? | | | • D • |
| How many days per month w | ould you be willing to com | mit for Committee | work? W/1 ⊔ 21 | o 3 Li or more |
| And for how many months w | ould you be willing to com | mit that amount of | time? U2 U 31 | 62 mx Pol more |
| What time of day would be bu | est for you to attend Comm | ittee meetings? | DA TIBÀ - MIBUT | |
| (OPTIONAL) Leon County maintaining a membership is optional for Applipant, the fo | n its Advisory Committees Nowing information is nest | that relieve the u led to meet report | ing requirements at | |
| The IV Courseless | African American | Hispanic | L) Asian | ⊔ vmer |
| Sex: S Male | Fernale Age: | <u>_47</u> _ | Disabled? | Yes Do |
| Persons needing a | special accommodation to Cobie by telephone at 486- | participate in an / 9962 or e-mail et (| dvisory Committee | should contact on.fl.us |

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| In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available. | | | | |
|---|--|--|--|--|
| ATTONOM FROMISH STATE UNIVERSITY, RECEIVED A 8.5. | | | | |
| IN ACCOUNTANG AWA B.S. IN FINDANCE. WORKED WITH | | | | |
| WASTE MANACEMENT, INC. FUR 26 YEARS. HAVE SERVED | | | | |
| AS CONTROLLOR, SALES MANIMEN, LANDFILL MANAGOT. CURSONS | | | | |
| AS CONTROLLON, SALES MANAGER, LANDFILL MANAGET. CURRENT DUTIES AND GONDAN MANAGER. W.M. OF LEGAL COUNTY. References (you must provide at least one personal reference who is not a family member): | | | | |
| Name: RICK BROWD Telephone: 575-3906 | | | | |
| Address: RECYCLEN FIRERS | | | | |
| Name:Telephone: | | | | |
| Address: | | | | |
| AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE. | | | | |
| Have you completed the Orientation? Yes No Are you willing to complete a financial disclosure form, if applicable? Yes No Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No if yes, from whom? | | | | |
| Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No No If yes, please explain | | | | |
| conflicts? D Yes We No If yes, please explain Do you or your employer, or your wife or child or their employers, do business with Leon County? D Yes Who If yes, please explain | | | | |
| Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? If Yes INO | | | | |
| If you please explain House Look County ISOLIS WASTE FRANCHISE, BUT THIS WOULD NOT AFFECT MY DECISION MAKE INC PROCESS. | | | | |
| All statements and information provided in this application are true to the best of my knowledge. | | | | |
| Signature: E. Rold Mills | | | | |
| Please return Application to Christine Cobie, Agenda Coordinator Leon County Soard of County Commissioners 301 South Monroe Street Taliahasses, FL 32301 | | | | |

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